

**REMEMBRANCE DAY EDUCATIONAL GRANTS PROGRAM YR12**

**2024 APPLICATION FORM**

**FORESTVILLE SUB-BRANCH**

**of the RETURNED & SERVICES LEAGUE OF AUSTRALIA**

**APPLICATIONS CLOSE ON THURSDAY 7TH NOVEMBER 2024**

**APPLICATIONS TO BE SUBMITTED BY POST, EMAIL OR BY HAND AT FORESTVILLE RSL CLUB FRONT DESK BY 1:00PM 7TH NOVEMBER 2024**

**ALL APPLICATIONS TO BE ADDRESSED TO:**

Honorary Secretary, Forestville RSL sub-Branch, 22 Melwood Avenue, Forestville NSW 2087 **or** secretary@forestvillersl.org.au

**PLEASE PRINT CLEARLY WHEN FILLING IN ENTRY FORM**

NAME . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . …..

HOME ADDRESS . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .

. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Postcode. . . . . . . . . . . . . . . . . .

TELEPHONE (to advise applicants) . . . . . . . . . . . . . . .E-Mail……….………………………………….

YEAR 12 SCHOOL…………………………………… UNIVERSITY……………………………………….

EVIDENCE OF ELIGIBILITY (to be provided by applicant and attached to the application-HOME ADDRESS, YEAR 12 SCHOOL (Report etc), NOTIFICATION OF ACCEPTANCE OF APPLICATION TO ENTER UNIVERSITY.

|  |  |  |
| --- | --- | --- |
| Name of Parent/Ancestor | Forestville RSL Service Member/RSL sub-Branch Service Member/ADF Service | Relationship |
|  | |  |  | | --- | --- | | Sub-Branch |  | | Service Number |  | | Branch | NAVY/ARMY/AIR FORCE | |  |

**Parent/Guardian’s agreement for Photographs:** I agree that photographs taken at RSL Award Ceremonies of this applicant, may be published in print and / or electronically.

.. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .

**Signature of Applicant Signature of Parent/Guardian**